## MONTHLY ATTENDANCE REPORT- FEBRUARY 2023

## NAME OF THE COLLEGE: INDUTAI TILAK COLLEGE OF PHYSIOTHERAPY, PUNE

|                      |   |        |            | T = 23 ID 1107 | CCD        | REMARKS                               |
|----------------------|---|--------|------------|----------------|------------|---------------------------------------|
| YEAR                 | SUBJECT                                       |        |            | CONDUCTED      |            | . C.                                  |
| 1 <sup>ST</sup> YEAR |   | THEORY | PRACTICAL/ | THEORY         | PRACTICAL  |                                       |
| 22-23                |   |        | CLINICALS  |                | /CLINICALS |                                       |
|                      | ANATOMY                                       | _      | CENTER     | 6              | 2          |                                       |
|                      | ANATOMY                                       | 6      | 2          | 0              | 2          |                                       |
|                      | PHYSIOLOGY                                    | 2      | 0          | 2              | 0          |                                       |
|                      | BIOCHEMISTRY                                  | 1      |            | 1              |            |                                       |
|                      | FUNDAMENTALS<br>OF KINESIOLOGY<br>AND THERAPY | 8      | 7          | 8              | 7          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                      | FUNDAMENTALS OF ELECTROTHERAP Y               | 6      | 4          | 6              | 4          |                                       |

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|                              | ATTENDANCE RETHE COLLEGE: IN             |         |                         | PHYSIOTH  | ERAPY, PUNE          |         |
|------------------------------|--|---------|-------------------------|-----------|----------------------|---------|
| YEAR<br>1 <sup>ST</sup> YEAR | SUBJECT                                  | PLANNED |                         | CONDUCTED |                      | REMARKS |
| 22-23                        | ANAMANA                                  | THEORY  | PRACTICAL/<br>CLINICALS | THEORY    | PRACTICAL /CLINICALS |         |
|                              | ANATOMY<br>PHYSIOLOGY                    | 9       | 2                       | 9         | 2                    | 1 - 200 |
|                              | BIOCHEMISTRY                             | 8       | 4                       | 8         | 4                    |         |
|                              | FUNDAMENTALS                             | 2       |                         | 2         |                      |         |
|                              | OF KINESIOLOGY<br>AND THERAPY            | 15      | 5                       | 15        | 5                    | 4       |
|                              | FUNDAMENTALS<br>OF<br>ELECTROTHERAP<br>Y | 4       | 4                       | 4         | 4                    |         |

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| NAME OF                               | THE COLLEGE: IN                               | DUTAI TILA | K COLLEGE OF            | PHYSIOTH  | ERAPY, PUNE          |               |
|---------------------------------------|---|------------|-------------------------|-----------|----------------------|---------------|
| YEAR<br>1 <sup>ST</sup> YEAR<br>22-23 | SUBJECT                                       | PLANNED    |                         | CONDUCTED |                      | REMARKS       |
|                                       |   | THEORY     | PRACTICAL/<br>CLINICALS | THEORY    | PRACTICAL /CLINICALS |               |
|                                       | ANATOMY                                       | 13         | 2                       | 13        | 2                    |               |
|                                       | PHYSIOLOGY                                    | 9          | 4                       | 9         | 4                    |               |
|                                       | BIOCHEMISTRY                                  | 4          | -                       | 4         |                      | 1 1 1 1 2 2 2 |
|                                       | FUNDAMENTALS<br>OF KINESIOLOGY<br>AND THERAPY | 10         | 5                       | 10        | 5                    |               |
|                                       | FUNDAMENTALS<br>OF<br>ELECTROTHERAP<br>Y      | 7          | 5                       | 7         | 5                    |               |

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| NAME OF                       | THE COLLEGE: IN                               | DUTAI TILA | K COLLEGE OF            | PHYSIOTH  | ERAPY, PUNE             |                |
|-------------------------------|---|------------|-------------------------|-----------|-------------------------|----------------|
| YEAR                          | SUBJECT                                       | PLANNED    |                         | CONDUCTED |                         | REMARKS        |
| 1 <sup>ST</sup> YEAR<br>22-23 |   | THEORY     | PRACTICAL/<br>CLINICALS | THEORY    | PRACTICAL<br>/CLINICALS |                |
|                               | ANATOMY                                       | 3          | 1                       | 3         | 1                       |                |
|                               | PHYSIOLOGY                                    | 3          | 0                       | 3         | 0                       |                |
|                               | BIOCHEMISTRY                                  | 4          |                         | 4         |                         |                |
|                               | FUNDAMENTALS<br>OF KINESIOLOGY<br>AND THERAPY | 18         | 6                       | 18        | 6                       | and the second |
|                               | FUNDAMENTALS<br>OF<br>ELECTROTHERAP           | 7          | 4                       | 7         | 4                       |                |



PRINCIPAL

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| NAME OF                       | ATTENDANCE RETHE COLLEGE: IN                  |         |                         | PHYSIOTH  | ERAPY, PUNE             |               |
|-------------------------------|---|---------|-------------------------|-----------|-------------------------|---------------|
| YEAR                          | SUBJECT                                       | PLANNED |                         | CONDUCTED |                         | REMARKS       |
| 1 <sup>ST</sup> YEAR<br>22-23 |   | THEORY  | PRACTICAL/<br>CLINICALS | THEORY    | PRACTICAL<br>/CLINICALS |               |
|                               | ANATOMY                                       | 4       | 1                       | 4         | 1                       | (2-1, -2" - 1 |
|                               | PHYSIOLOGY                                    | 12      | 3                       | 12        | 3                       | 1 6 6 - 6 -   |
|                               | BIOCHEMISTRY                                  |         |                         |           |                         |               |
|                               | FUNDAMENTALS<br>OF KINESIOLOGY<br>AND THERAPY | 17      | 5                       | 17        | 5                       |               |
|                               | FUNDAMENTALS<br>OF<br>ELECTROTHERAP<br>Y      | 7       | 5                       | 7         | 5                       |               |

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